

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**Applicant(s): **John Roderick Morrison, et al.**

Docket No.

**14390**

Serial No.

**09/732,520**

Filing Date

**December 7, 2000**

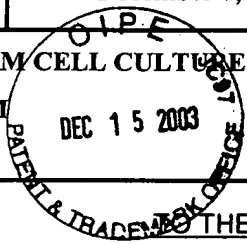
Examiner

**Ann Marie Falk**

Group Art Unit

**1632**Invention: **LONG-TERM CELL CULTURE COMPOSITION AND GENETICALLY MODIFIED ANIMALS  
DERIVED THEREFROM**

DEC 15 2003



TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	22 -	44 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	1 -	13 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **19-1013/SSMP**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.

Signature

Dated: **December 11, 2003****Peter I. Bernstein**  
Registration No. 43,497**SCULLY, SCOTT, MURPHY & PRESSER**  
400 Garden City Plaza  
Garden City, New York 11530  
(516) 742-4343I certify that this document and fee is being deposited  
on **12/11/03** with the U.S. Postal Service as  
first class mail under 37 C.F.R. 1.8 and is addressed to the  
Commissioner for Patents, P.O. Box 1450, Alexandria, VA  
22313-1450.

Signature

**Peter I. Bernstein**

Typed or Printed Name

cc: PIB/ZY:ab



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicants:** John Roderick Morrison, et al.

**Examiner:** Ann Marie Falk

**Serial No.:** 09/732,520

**Art Unit:** 1632

**Filed:** December 7, 2000

**Docket:** 14390

**For:** LONG-TERM CELL CULTURE  
COMPOSITION AND GENETICALLY  
MODIFIED ANIMALS DERIVED THEREFROM

**Dated:** December 11, 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT UNDER 37 C.F.R. § 1.114

Sir:

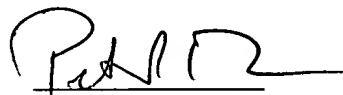
In response to the Official Action dated May 12, 2003 and the Advisory Action dated October 16, 2003, and in accordance with the provisions of 37 C.F.R. § 1.114, Applicants respectfully submit the following amendment for entry in the above-identified case.

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CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Box 1450, Alexandria, Virginia 22313-1450, on December 11, 2003.

**Dated:** December 11, 2003

  
Peter I. Bernstein